

## TOURNAMENT FACTSHEET – 2024



|                                       |                                                                                                                                 |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>NAME OF THE TOURNAMENT</b>         | TRANSFORM CS 7 U 12                                                                                                             |
| <b>NAME OF THE STATE ASSOCIATION</b>  | Karnataka State Lawn Tennis Association                                                                                         |
| <b>HONY. SECRETARY OF ASSOCIATION</b> | Mr Maheshwar Rao IAS                                                                                                            |
| <b>ADDRESS OF THE ASSOCIATION</b>     | S M Krishna Tennis Stadium, Cubbon Park, Bengaluru-560001                                                                       |
| <b>TOURNAMENT WEEK</b>                | 17 <sup>th</sup> November 2025                                                                                                  |
| <b>TOURNAMENT DATES</b>               | Qualifying: 15 <sup>th</sup> to 16 <sup>th</sup> November 2025<br>Main Draw: 17 <sup>th</sup> to 21 <sup>st</sup> November 2025 |
| <b>TOURNAMENT CITY</b>                | Bengaluru                                                                                                                       |

### ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

<https://aitatennis.com/aitaors/player/login>

Please note: Offline entry has been discontinued. No entry will be accepted through email.

### TOUR INFO

|                            |                                 |
|----------------------------|---------------------------------|
| <b>TOURNAMENT CATEGORY</b> | Championship Series (CS) 7 days |
| <b>AGE GROUP</b>           | Under 12 years                  |
| <b>ENTRY DEADLINE</b>      | 27 <sup>th</sup> October 2025   |
| <b>WITHDRAWAL DEADLINE</b> | 10 <sup>th</sup> November 2025  |

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| DRAWS & SIGN IN DETAILS |           |                                                  |                                   |                                   |
|-------------------------|-----------|--------------------------------------------------|-----------------------------------|-----------------------------------|
| EVENT                   | DRAW SIZE | SIGN IN<br>(Date & Time)                         | FIRST DAY<br>(dd/mm/yyyy)         | LAST DAY<br>(dd/mm/yyyy)          |
| SINGLES<br>QUALIFYING   | Open      | 14 <sup>th</sup> November 2025<br>12pm to 2pm    | 15 <sup>th</sup> November<br>2025 | 16 <sup>th</sup> November<br>2025 |
| SINGLES MAIN<br>DRAW    | 32        | 16 <sup>th</sup> November 2025<br>12pm to 2pm    | 17 <sup>th</sup> November<br>2025 | 21 <sup>st</sup> November<br>2025 |
| DOUBLES MAIN<br>DRAW    | 16        | 17 <sup>th</sup> November 2025<br>Before 12 Noon | 18 <sup>th</sup> November<br>2025 | 21 <sup>st</sup> November<br>2025 |

| VENUE DETAILS          |            |                                                                                  |              |
|------------------------|------------|----------------------------------------------------------------------------------|--------------|
| NAME OF THE VENUE      |            | Transform Tennis Academy , Hennur                                                |              |
| ADDRESS OF THE VENUE   |            | Ashwath Katte Road, Bileshivale, Doddagubbi post,<br>Bengaluru, Karnataka 560077 |              |
| TELEPHONE NO.          |            | 99402 28144                                                                      |              |
| EMAIL ID               |            | ttahennur@gmail.com                                                              |              |
| COURT<br>SURFACE       | Clay Court | OFFICIAL<br>BALL                                                                 | Head Tour XT |
| NO. OF MATCH<br>COURTS | 6          | FLOODLIGHT                                                                       | 5            |

| TOURNAMENT OFFICIALS |             |                   |                                                                        |
|----------------------|-------------|-------------------|------------------------------------------------------------------------|
| TOURNAMENT DIRECTOR  |             | Gautham Kamal     |                                                                        |
| MOBILE NO.           | 88381 67713 | E-MAIL            | <a href="mailto:gauthamkamal22@gmail.com">gauthamkamal22@gmail.com</a> |
| TOURNAMENT REFEREE   |             | Ramanathan Logesh |                                                                        |
| MOBILE NO.           | 96007 58321 | E-MAIL            | <a href="mailto:ramtennispro@gmail.com">ramtennispro@gmail.com</a>     |

## TOURNAMENT FACTSHEET – 2024

| HOTEL INFORMATION              |                                                                                                       |
|--------------------------------|-------------------------------------------------------------------------------------------------------|
| NAME OF HOTEL                  | Emerald Suites                                                                                        |
| ADDRESS                        | Hennur Airport Road, Kothanur Main Road,<br>Next to Empire Restaurant, Kothanur, Bengaluru,<br>560077 |
| PHONE NO.                      | 78295 91338, 91486 92077                                                                              |
| E-MAIL ADDRESS                 | <a href="mailto:emeraldsuites@gmail.com">emeraldsuites@gmail.com</a>                                  |
| CONTACT PERSON FOR RESERVATION | Mr. Vinod Babu                                                                                        |
| CONTACT PERSON PHONE NO.       | 78295 91338, 91486 92077                                                                              |
| 1 BHK (₹)                      | Non AC - 2500; AC - 3000                                                                              |
| 2 BHK (₹)                      | Non AC - 5000; AC - 6000                                                                              |
| 4 BHK (₹)                      | Non AC - 8000; AC - 10000                                                                             |
| DISTANCE TO TOUR. VENUE (KM)   | 3 Kms                                                                                                 |

| AGE ELIGIBILITY |                       |
|-----------------|-----------------------|
| CATEGORY        | ELIGIBLE DOB          |
| UNDER 12        | 1/1/2013 – 31/12/2016 |

| ENTRY FEES          |         |                     |
|---------------------|---------|---------------------|
| SERIES              | SINGLES | DOUBLES [EACH PAIR] |
| Championship Series | ₹600    | ₹700                |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) |            |
|-----------------------------------------------------------|------------|
| Tournament                                                | DA Per Day |
| Championship Series                                       | ₹400       |

## TOURNAMENT FACTSHEET – 2024

|                               |                                                                   |
|-------------------------------|-------------------------------------------------------------------|
| <b>AITA Registration Card</b> | It is mandatory to have valid AITA Registration Card for sign in. |
|-------------------------------|-------------------------------------------------------------------|

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